CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

P.O. Box 12070

FORM C/OH COVER SHEET PG 1

(512) 463-5800

The C/OH Instruction (Guide explains how to complete this form.	1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER NAME	MS/MRS/MR FIRST BRIAN NICKNAME LAST CLACK	M! L. SUFFIX	Date Received RECEIVED BY STRUCK WALKERS		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS ohange of address 5 CANDIDATE/	ADDRESS /PO BOX; APT/SUITE#; CITY; 1544 VIRGIE COMMUNITY RD. MAG AREA CODE PHONE NUMBER	STATE; ZIP CODE GNOLIA TEXAS 77354 EXTENSION	Date Pand-delivered or Fostmarked Receipt # Amount		
OFFICEHOLDER PHONE	(713) 562-0348	M	Date Processed Date Imaged		
6 CAMPAIGN TREASURER NAME	NICKNAME LAST CLACK	C	Date Imaged MM (16/15		
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO POBOX PLEASE); APT/SUITE#, 1536 VIRGIE COMMUNITY RD. MAC	city; state; GNOLIA TEXAS	ΖIР СО́́́́́РЕ 77354		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (281) 356-6480	EXTENSION			
9 REPORT TYPE	January 15 30th day before election July 15 8th day before election	Runoff Exceeded \$500 limit	15th day after campaign treasurer appointment (officeholderonly) Final report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year THROUGH	Month Day 12/31/2014	Year		
11 ELECTION	ELECTION DATE Month Day Year Primary	Runoff	General Special		
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (#known) CONSTABLE F	,		
GO TO PAGE 2					

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

P.O. Box 12070

FORM C/OH COVER SHEET PG 2

(512) 463-5800

14 C/OH NAME 15 ACC			5 ACCOUNT # (Ethics Commission Filers)	
BRIAN L. CLACK				
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.			
	COMMITTEE TYPE	COMMITTEE NAME		
	GENERAL			
	SPECIFIC	COMMITTEE ADDRESS		
		COMMITTEE CAMPAIGN TREASURER NAME		
additional pages				
		COMMITTEE CAMPAIGN TREASURER ADDRESS		
17 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE		
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0	
EXPENDITURE TOTALS 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		IIZED \$ 0		
	4. TOTAL	POLITICAL EXPENDITURES	\$ o	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ 17.77		\$ 17.77	
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$			
18 AFFIDAVIT				
DEBBIE FISHER My Commission Expires February 20, 2015 I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder				
AFFIX NOTARY STAMP / SEAL ABOVE				
Sworn to and subscribed before me, by the said BRIAN L. CLACK , this the				
15+h day of JAMUARY, 20 15 , to certify which, witness my hand and seal of office.				
Albhir Fisher DEBBIE FISHER NOTARY PO		MOTARY PUBLIC		
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath				